

# A Measure of Success...



## Perry Local Schools Quality Profile 2016-2017



*A successful school district places a high degree of importance on ensuring that all children have the opportunity to reach their full potential inside and outside of the classroom. This profile helps characterize the overall educational value of our school district in areas that matter most in our community.*





*Perry Local School District provides world-class learning in a highly personalized, small school setting.*

## Perry High School

- Students enrolled in courses with the potential to earn college credit through Advanced Placement, Dual Enrollment or College Credit Plus
- Different AP courses taken by our students
- % of juniors participating in a college entrance exam (ACT, SAT)
- % of seniors participating in a college entrance exam (ACT, SAT)

| 2015-2016 | 2016-2017 |
|-----------|-----------|
| 206       | 203       |
| 15        | 14        |
| 43%       | 100% *    |
| 74%       | 65%       |

## Perry Middle School

- High school credits earned by PMS students
- Students participating in Credit Flex course options
- Students participating in online courses

|     |     |
|-----|-----|
| 268 | 281 |
| 17  | 19  |
| 10  | 20  |

## Perry Elementary School

- % of third grade students meeting the Third Grade Reading Guarantee (TGRG)
- Third and fourth grade students enrolled in daily Spanish
- % of students reading at grade level:

- ◊ Kindergarten
- ◊ 1st Grade
- ◊ 2nd Grade
- ◊ 3rd Grade
- ◊ 4th Grade

|     |     |
|-----|-----|
| 98% | 99% |
| 85  | 94  |
| NA  | 93% |
| NA  | 81% |
| NA  | 74% |
| NA  | 72% |
| NA  | 66% |

## Authentic Learning Opportunities

2015-2016  
2016-2017

|                                 |                                     |                                     |
|---------------------------------|-------------------------------------|-------------------------------------|
| Academic Decathlon              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Believe in Ohio                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Community Giving Garden         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Credit Flex                     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Design Learning K-12            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Entrepreneurship                | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Envirothon                      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Game Design                     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Internships                     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Invention Eng-inuity Convention | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Junior Battle Bots              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Naviance                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Perry Service Learning (PSL)    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| ALPHA Project                   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Robotics                        | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Share Your Genius Exhibition    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| World Language Instruction K-12 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

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**Perry High School's Ranking Among the Nation's 22,000 Public High Schools by U.S. News & World Report**

|           |                    |   |
|-----------|--------------------|---|
| 2015-2016 | Ohio Ranking - #62 | National Ranking - #1439 (Silver Medal) |
| 2016-2017 | Ohio Ranking - #59 | National Ranking - #1411 (Silver Medal) |

\*All juniors now required to take ACT

*Click here to learn more...*





# Arts

Participation in interdisciplinary arts such as Visual Art, Performing Arts, Culinary Arts and Industrial Arts inspires students' creativity, problem-solving and critical thinking skills.



## Student Competitions & Performance Opportunities

2015-2016  
2016-2017

|  |                                     |                                     |
|--|-------------------------------------|-------------------------------------|
| Pirate Nation News                       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Video Competitions                       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Perry High Productions                   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Cleveland Clinic eXpressions Program     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| FCCLA Regional and State Competition     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| High School Winter and Spring Concerts   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| High School Fall Play/Spring Musical     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Middle School Winter and Spring Concerts | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Middle School Spring Musical             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Kindergarten Graduation                  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 1st, 2nd, 3rd & 4th Grade Programs       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| OMEA District 7 Solo and Ensemble Event  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| OMEA Large Group Adjudicated Event       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| OMEA District 7 Honors Band              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| OMEA District 7 Honors Choir             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| LCMEA Marching Band                      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| "A Night of Music and Dance" Concert     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| National Ten Day Film Challenge          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Marching Band Stadium Concert            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Memorial Day Parade Performance          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Bucs Senior Citizens Luncheon and Show   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Disney World Tour and Performances       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Commencement Band                        | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Jazz Band Performances                   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Cleveland Youth Wind Symphony            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Fox 8 News Morning Show                  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Show Choir Festival                      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| LCMEA Choir Festivals                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| District-wide Art Show                   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| School-wide Murals                       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Lake/Geauga County Art Show              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Ohio Governor's Art Show                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Online Literary Magazine                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Power of the Pen                         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| CVC Honors Choir                         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Battle Bots & Junior Battle Bots         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Future City                              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Lexus Eco-Challenge                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| NEO Band Invitational at Severance Hall  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

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## Course Offerings in the Arts

PES PMS PHS

| 2015-2016 | 10 | 19 | 19 |
|-----------|----|----|----|
| 2016-2017 | 10 | 16 | 17 |

## Awards Recognitions

2015-2016  
2016-2017

|   |                                     |                                     |
|---|-------------------------------------|-------------------------------------|
| John Philip Sousa Award                       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Band & Choir Director's Award                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Louis Armstrong Jazz Award                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Marine Corps Semper Fidelis Award             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| WCLV Classical MEA High School Music Star     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| High School Band Service Award Winner         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Future Chefs Competition                      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| District Spelling Bee                         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| VEX Robotics Competition                      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Sons of the American Revolution (WRHS)        | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| PEEP of the Year Award                        | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| James Hope Memorial Award                     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Greg Mullins Award                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Archie Griffin Award                          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Tri-M Music Honors Society                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| National Choral Award                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Rockwell Automation's Java Script Competition | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Lexus Eco Challenge                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Invention Eng-inuity Convention               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Kent State University Solar Sprint Challenge  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

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Click here to learn more...





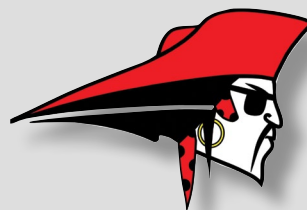


# Student Leadership & Activities

*A well-rounded education includes a wide variety of opportunities.*



[www.perry-lake.org](http://www.perry-lake.org)



## Student Leadership Organizations & Activities

### Hours Invested by Students for Community Service



■ 2015-2016 - 12,827 ■ 2016-2017 - 16,493

### Students Participating in School Sponsored Extracurricular Activities

|           |     |
|-----------|-----|
| 2015-2016 | 70% |
| 2016-2017 | 72% |

|                        | 2015-2016 | 2016-2017 |
|------------------------|-----------|-----------|
| Academic Decathlon     | ■         | ■         |
| Art Club               | ■         | ■         |
| Big Brothers/Sisters   | ■         | ■         |
| Chess Club             | ■         | ■         |
| Drill Team             | ■         | ■         |
| PES Extra Step         | ■         | □         |
| PMS Girls in Science   | □         | ■         |
| Girl Scouts            | ■         | ■         |
| Good News Club         | ■         | ■         |
| Junior Great Books     | ■         | ■         |
| Just Run               | ■         | ■         |
| Kids Care Club         | ■         | ■         |
| Mighty Girls           | ■         | ■         |
| National Honor Society | ■         | ■         |
| Newspaper Club         | ■         | ■         |
| PEEP's Patrol          | ■         | ■         |
| Perry Film Academy     | ■         | ■         |
| P-Fit                  | ■         | □         |
| REACH                  | ■         | ■         |
| Robotics               | ■         | ■         |
| SADD                   | ■         | ■         |
| SAVE                   | ■         | ■         |
| Science Fair           | ■         | ■         |
| Science Olympiad       | ■         | ■         |
| Ski Club               | ■         | ■         |
| STEM                   | ■         | ■         |
| Student Ambassadors    | ■         | ■         |
| PMS Student Advisory   | □         | ■         |
| Student Council        | ■         | ■         |
| Summer Stretch         | ■         | ■         |
| United Way Club        | ■         | ■         |
| Varsity Club           | ■         | ■         |
| Video Club             | ■         | ■         |
| Yearbook Club          | ■         | ■         |
| PMS Environmental Club | □         | ■         |

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# Fiscal Stewardship

*Financial responsibility ensures that the majority of funding is spent on classroom instruction.*

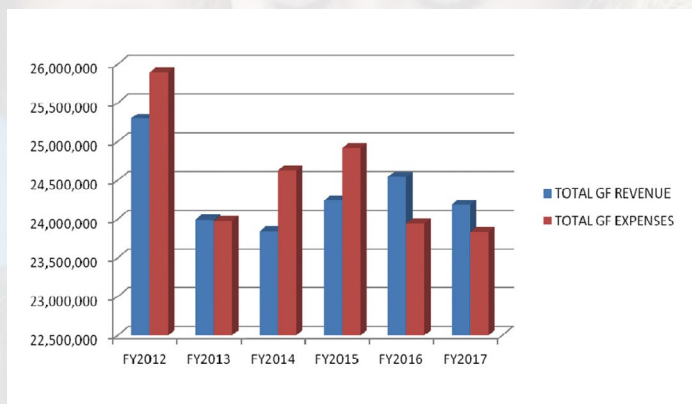


Perry Local School District's excellent recordkeeping has qualified it, once again, for the Auditor of State Award with Distinction.

[Click here to learn more...](#)



**41** years since the District has been on the ballot for an operating levy



## Expenditure Per Pupil

|                  |                 |
|------------------|-----------------|
| <b>2015-2016</b> | <b>\$13,687</b> |
| <b>2016-2017</b> | <b>\$13,618</b> |

...the highest per pupil expenditure and the lowest tax rate in the county

# Digital Learning

*Perry Local Schools will continuously adapt, integrate, and maintain appropriate technologies to enhance learning and maximize our capacity for success in the 21st Century.*



## Online Assessments Conducted by K-12 Students

|                  |             |
|------------------|-------------|
| <b>2015-2016</b> | <b>6826</b> |
| <b>2016-2017</b> | <b>8852</b> |

- % of teachers implementing Google Classroom
- % of seniors participating in one online course or more during their K-12 experience
- High school students participating in Blended Learning Courses

2015-2016  
2016-2017

NA 65%

18% 25%

30 25

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# Parent & Community Involvement

*Educational experiences are enhanced by partnerships between  
the school district and community.*

## Joint Ventures With Community Organizations

ADAMHS Board  
Alliance for Working Together (AWT)  
Amvets Post 1971  
Astro Manufacturing and Design  
Broadmoor  
Cardinal Woods Rehabilitation  
Component Repair Technologies  
Confectionary Cupboard  
Crossroads  
DQ Grill & Chill  
Dr. Frank Sailors  
Eastern Lake County Chamber of Commerce  
Environmental Learning Center  
Fredon Corporation  
Hands On Physical Therapy  
Holden Arboretum  
Jergens Manufacturing  
Jim Belding Monuments  
Kathleen J Miller and Associates  
Lake County Farmpark  
Lake County Gazette  
Lake County General Health District  
Lake County Sheriff's Office  
Lake County Tax Service  
Lake Erie College  
Lake Health Hospitals  
Lake Metroparks  
Lakeland Bioscience  
Lakeland Community College  
Lakeland Nursing Department  
Layton Physical Therapy  
Lubrizol Corporation  
Madison Veterinary Clinic  
Martha Holden Jennings Foundation  
Moving Ahead Services  
NAMI  
North Ridge Veterinary Hospital  
Painesville Quick Care Center  
Perry Alumni Association  
Perry Center  
Perry Community/Senior Center  
Perry Economic Development Council  
Perry Fire Department  
Perry Foundation  
Perry Historical Society  
Perry Nuclear Power Plant  
Perry Police Department  
Perry Public Library  
Perry Recreation  
Perry Women's League  
R. W. Sidley, Inc.  
Rabbit Run Theater  
Signature Health  
Then Design Architecture  
Torque Transmissions in Fairport  
Tri-C East Interior Design Program  
Willoughby Tech Nursing  
YMCA

2015-2016  
2016-2017



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## Local Scholarships Awarded

**2015-2016 - \$77,500**

**2016-2017 - \$82,750**

## District Events & Information Meetings

Family Fun Night/Book Fair  
Young Author Day/Book Fair  
Meet the Teacher  
Parent Night (REACH)  
Parent Palooza  
6th Grade Camp Meeting  
Registration Nights  
Math Night  
College Information Night  
Financial Aid Information Night  
Transition Meetings  
Registration Nights  
CCP Information Night  
Band Parents Meeting  
Jump Start  
School Year Kickoff  
Parent Teacher Conferences  
5th Grade Picnic  
Parent Advisory Group  
PTA Meetings  
Parent Orientations  
New Student/Freshmen Orientation  
Parent/Athletic Meetings  
ELL Community Group  
NHS Parent information night  
Open House  
Spanish speaking parent night  
Spanish speaking engagement night  
English classes  
Literacy Night  
One School, One Book project

2015-2016  
2016-2017



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## New Parent/Community Volunteers

**2015-2016 - 121**

**2016-2017 - 219**





# Student Services

*A variety of services provide options to ensure all students receive individualized instruction, enrichment, and support.*



2015-2016  
2016-2017

- % of students on an Individualized Educational Plan (IEP) 10% 10%
- % of students on a 504 Plan 7% 8%
- % of identified gifted students served 58% 80%
- Students completing an internship 39 17
- Students participating in Perry Works (Career Guidance) 12 21
- Students exiting English Language Learner (ELL) support services by reaching English Proficiency 6 17
- Staff members participating in wellness programming 72 53
- PMS - % of students receiving Math Tutoring 14% 14%
- PMS - % of students receiving Reading Tutoring 12% 8%
- PES - % of students receiving Math Tutoring 13% 7%
- PES - % of students receiving Reading Tutoring 14% 10%

Click here to learn more...



## Student Enrollment



■ 2015-2016 - 1,772 ■ 2016-2017 - 1,779

# Staff Leadership

*Perry Local Schools is committed to providing ongoing, high quality, professional development, and to recruiting the finest teachers and staff available.*



## Student to Teacher Ratio

|           |      |
|-----------|------|
| 2015-2016 | 16:1 |
| 2016-2017 | 17:1 |

- % of teachers hold extra-curricular supplemental positions 77% 66%
- % of teachers have a Master's Degree or higher in their content area 85% 85%
- Hours of continuing education units completed by staff during the school year 431 594

2015-2016  
2016-2017

Click here to learn more...







# From the Superintendent

*Many variables determine how well a school district performs, but nothing has more of a positive impact than community support.*

Thank you for taking the time to review this year's edition of the Quality Profile. While we all know Perry Local is a great school system, where amazing learning happens, we will always strive to get better every day.

The Quality Profile is a report to help monitor our District's current levels of accomplishment. The eight categories included in this publication have been mutually agreed upon by districts throughout Ohio. The indicators within each of these areas have been developed locally in collaboration with the staff and select members of our community. We collect this information annually and compile it in the Quality Profile to show our trends.

I genuinely appreciate the opportunity to serve as the superintendent of Perry Local Schools, and I excitedly look forward to working with each and every one of you to provide our students with the best possible educational experience.

Dr. Jack Thompson  
Superintendent

## *Mission Statement:*

*"Inspire all students to achieve personal excellence, pursue world-class standards and be self-directed, lifelong learners."*

**Perry Local Schools**  
4325 Manchester Road  
Perry, Ohio 44081  
440-259-9200  
[www.perry-lake.org](http://www.perry-lake.org)

Superintendent: Dr. Jack Thompson  
Chief Financial Officer: Lew Galante

## **Perry Local School District Directory**

**Board of Education Office.....440-259-9200**

**Perry High School.....440-259-9300**

**Perry Middle School.....440-259-9500**

**Perry Elementary School.....440-259-9600**

*Supported by the Alliance for High Quality Education*



4325 Manchester Road  
Perry, OH 44081



CURRENT RESIDENT  
PERRY, OH 44081

NON-PROFIT  
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